

we "be unworthy,' do thou, LSDBA, of.
 boundless
 wealth, enrich .us with thousands of -.
 excellent .cows
 and horses.

2. Thy benevolence, handsome^a and
 mighty lord
 of food, endures for ever. * Therefore,
 IM>RA? .erf
 boundless wealth^ enrich us with
 thousands of -ex-
 cellent cows and horses,

3. Cast asleep (the two female-
 'messengers of
 TAMA). . Looking at each other? let them
 sleep, never
 waking,^b INDRA, -of boundless wealth,
 enrich, us
 with thousands of excellent cows and
 horses.

4. May those who are our enemies
 slumber, 'and
 those, 0 hero, who are • our -friends,
 be awake.
 .IKDBA, of boundless wealth, enrich us
 with thou-,
 sands of excellent cows and horses.

•5. INDRA, destroy this ass₃ (our
 adversary), prais-
 ing thee with such discordant speech;^o
 and do' thou,
 IHBSA, of boundless wealth, enrich us
 with -thou-
 sands of excellent cows and horses.

^a *Siprin*, literally, having either a nose or a lower
 jaw or chin;
 that is, having a handsome prominent nose or
 chin.

* The text is very elliptical and obscure. It is,
 literally: "Put to
 sleep the two reciprocally looking : let them sleep,
 not being
 awakened." That two females are intended is

inferrible from
 the epithets being in the dual number and feminine
 gender; .and
 the Scholiast calls them—upon what authority is not
 stated—two
 female messengers of *Tamo*,: *Ydmad&fyau*.
MitMdrisd he ex-
 plains • *mithumtayd yugalartLpena patyata*,
 "looking, after the
 " manner of twins, at each other,"¹
^c *Nuvmitam papaydmuyd*, praising with this
 speech, that is of
 *:ie nature of abuse. *NinddHip&yd mcM* is the
 addition of the